920

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Official Person-In-Charge to the Ananthapuramu Cooperative House Building Society Limited, Ananthapuramu for a further period of (1) year and (6) months in 3 spells of Six (6) months each i.e., from 1) 18.07.2022 to 17.01.2023 (2) from 18.01.2023 to 17.07.2023 and 3) from 18.07.2023 to 17.01.2024 under section 32 (7)(a)(ii) of the A.P.C.S. Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.626. Dated:31.08.2023.

Read the following:-

1. G.O.Rt.No.380, Agriculture & Cooperation (Coop.III) Department, dated 09.06.2022.
2. Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur, Letter File No.AGC06-28021(37)/4/ 2019- HOSING SEC-CCRCS, dated:16.08.2023.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing Official Person-In-Charge to the Ananthapuramu Cooperative House Building Society Limited, Ananthapuramu for a further period of (1) year and (6) months in 3 spells of Six (6) months each i.e., from 1) 18.07.2022 to 17.01.2023 (2) from 18.01.2023 to 17.07.2023 and 3) from 18.07.2023 to 17.01.2024 or till the elections are conducted to the said society and the elected Managing Committee assumes charge or until further orders, whichever is earlier under section 32 (7)(a)(ii) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER